| SOLICITATIO  | N/CONTRACT   |                     |            | _        | _  | 1. REQUIS<br>W56MES-                                   |            | N NUMBER<br>2368 |                 |                                   | PAGE       | 1 OF        | 4                    |
|--|--|---------------------|------------|----------|--|--|------------|------------------|-----------------|-----------------------------------|------------|-------------|----------------------|
| 2. CONTRACT NO.  | nt ro dom EE1  | 3. AWARD/EFF        |            | 4. ORDER |  |  |            |                  | O4-T-0080       |                                   | 6. SOLICIT | FATION ISSU | JE DATE              |
| 7. FOR SOLICITATION INFORMATION CAL  |  | a. NAME<br>JOANN BR | RYANT      |          |  |  |            | b. TELEPHON      | NE NUMBER (No C | collect Calls)                    |            | DUE DATE/   | LOCAL TIME 2004      |
| CONTRACTING DIVISION   |  |                     |            |          | D. THIS ACQUUNRESTF  X SET ASID  X SMALI  HUBZO          | RICTED<br>E: 10  | 00 %<br>SS | FOR              |                 | UNLESS<br>KED<br>DULE<br>CONTRACT | IS A RAT   | COUNT TEI   |                      |
|  |  |                     |            |          | 8(A)   |  |            |                  | 13b. RATING     | AS (15 CFR                        | 700)       |             |                      |
| TEL: (313) 226-  |  |                     |            |          | NAICS: 335999  14. METHOD OF SOLICITATION  X RFQ IFB RFP |  |            |                  | RFP             |                                   |            |             |                      |
| 15. DELIVER TO<br>DETROIT AREA OFFICE  | CE   | CODE H              | 7L8100     | 16       | 3. ADMINISTE   | RED BY   |            |                  |                 | CO                                | DE         |             |                      |
| 6309 W. JEFFERSON B<br>DETROIT MI 48209<br>TEL: FAX:   | BUILDING 414   |                     |            |          |  |  |            |                  |                 |                                   |            |             |                      |
| 17a.CONTRACTOR   | R/OFFEROR  | (                   | CODE       | 1        | Ba. PAYMENT  | WILL BE  | MA         | DE BY            |                 | CC                                | DDE        |             |                      |
| TEL.   |  | СО                  | L          |          |  |  |            |                  |                 |                                   |            |             |                      |
|  | F REMITTANCE IS<br>ESS IN OFFER  | DIFFERENT           | AND PUT    |          | Bb. SUBMIT<br>ELOW IS CH                                 |  | STO        |                  | SS SHOWN IN     | BLOCK 18a                         | a. UNLES   | S BLOCK     | <b>(</b>             |
| 19. ITEM NO.   | 2  | 0. SCHEDUI          | E OF SUPPL | IES/ SER | /ICES  |  | 21. (      | QUANTITY         | 22. UNIT        | 23. UNIT P                        | RICE       | 24. AMOI    | UNT                  |
|  |  | ;                   | SEE SCHE   | DULE     |  |  |            |                  |                 |                                   |            |             |                      |
| 25. ACCOUNTING   | AND APPROPRIAT   | ION DATA            |            |          |  |  |            |                  | 26. TOTAL       | AWARD AM                          | OUNT (F    | or Govt. U  | se Only)             |
| lH   | TION INCORPORATION INCORPORATI |                     |            |          |  |  |            |                  |                 |                                   | 믐          |             | ATTACHED<br>ATTACHED |
| 28. CONTRACTOR IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN 2  TO ISSUING OFFICE. CONTRACTOR AGREES TO FURNISH AND DELIVER A SET FORTH OR OTHERWISE IDENTIFIED ABOVE AND ON ANY ADDITIONAL SUBJECT TO THE TERMS AND CONDITIONS SPECIFIED HEREIN. |  |                     |            |          |  | VER ALL ITEMS OFFER DATED . YOUR OFFER ON SOLICITATION |            |                  |                 |                                   |            |             |                      |
| 30a. SIGNATURE OF OFFEROR/CONTRACTOR   |  |                     |            |          | 31a.UNITEI   | STATES   | OF A       | AMERICA (\$      | SIGNATURE OF CO | ONTRACTING                        | OFFICER)   | 31c. DATE   | SIGNED               |
| 30b. NAME AND T  | TITLE OF SIGNER  |                     | 30c. DATE  | SIGNED   | 31b. NAME  | OF CONTR   | RACT       | ING OFFICE       | R (TYPE C       | OR PRINT)                         |            |             |                      |
|  |  |                     |            |          | TEL:   |  |            |                  | EMAIL:          |                                   |            |             |                      |

| SOLICITATION/CONTRACT/ORDER FOR COMMERCIAL ITEMS (CONTINUED)   |             |       |       |                      |                                   |   |  | PA          | AGE 2 OF 4    |          |       |            |
|--|-------------|-------|-------|----------------------|-----------------------------------|---|--|-------------|---------------|----------|-------|------------|
| 19.  | ITEM NO.    |       |       |                      |                                   |   |  | 21. QUANTIT | ΓY 22. UNIT   | 23. UNIT | PRICE | 24. AMOUNT |
| 19.  | ITEM NO.    |       |       | •                    |                                   | NICES .   |  | 21. QUANTIT | TY 22. UNIT   | 23. UNIT | PRICE | 24. AMOUNT |
|  |             |       |       |                      |                                   |   |  |             |               |          |       |            |
|  |             |       |       |                      |                                   |   |  |             |               |          |       |            |
|  | QUANTITY IN | _     |       | HAS BEEN             |                                   |   |  |             |               |          |       |            |
|  | RECEIVED    | INSPE | ECTED | ACCEPTED, AND CONF   | ORMS TO THE                       | CONTRAC   | CT, EXCEPT   | AS NOTED:   |               |          |       |            |
| 32b. SIGNATURE OF AUTHORIZED GOVERNMENT 32c. DATE REPRESENTATIVE   |             |       |       |                      |                                   | 32d. PRINTED NAME AND TITLE OF AUTHORIZED GOVERNMENT REPRESENTATIVE |  |             |               |          | NT    |            |
| 32e. MAILING ADDRESS OF AUTHORIZED GOVERNMENT REPRESENTATIVE 32f. T  |             |       |       |                      |                                   | 32f. TELEPHONE NUMBER OF AUTHORIZED GOVERNMENT REPRESENTATIVE       |  |             |               |          |       |            |
| 32g. E-MAIL OF AUTHORIZED GOVERNMENT REPRESENTATIVE  |             |       |       |                      |                                   | /E  |  |             |               |          |       |            |
|  | HIP NUMBER  | CORRE |       |                      | 5. AMOUNT VERIFIED<br>CORRECT FOR |   | . PAYMENT 37. CHECK NUMBER  COMPLETE PARTIAL FINAL |             |               |          |       |            |
|  | /R ACCOUNT  |       | ER 39 | . S/R VOUCHER NUMBER | 40. PAID BY                       |   |  | <del></del> |               |          |       |            |
|  |             |       |       |                      |                                   |   |  |             |               |          |       |            |
| 41a. I CERTIFY THIS ACCOUNT IS CORRECT AND PROPER FOR PAYMEN T42a. RECEIVED BY ( <i>Print</i> ) 41b. SIGNATURE AND TITLE OF CERTIFYING OFFICER 41c. DATE |             |       |       |                      |                                   |   |  |             |               |          |       |            |
| THE STORMAN THE STORMS THOUGHT THE   |             |       |       | TIO. DATE            | 42b. RECEIVED AT(Location)        |   |  |             |               |          |       |            |
|  |             |       |       |                      |                                   |   |  |             |               |          |       |            |
|  |             |       |       |                      |                                   | 42c. DA   | TE REC'D (   | YY/MM/DD)   | 42d. TOTAL CO | NTAINERS |       |            |

### Section SF 1449 - CONTINUATION SHEET

| ITEM NO<br>0001 | SUPPLIES/SERVICES          | QUANTITY 4     | UNIT<br>Each | UNIT PRICE | AMOUNT |
|-----------------|----------------------------|----------------|--------------|------------|--------|
|                 | PJ750 VIEWSONIC PROJECT    | CIORS          |              |            |        |
|                 | PURCHASE REQUEST NU        | MBER: W56MES-4 |              |            |        |
|                 |                            |                |              |            |        |
|                 |                            |                |              |            |        |
|                 |                            |                |              | NET AMT    |        |
|                 |                            |                |              |            |        |
| FOR:            | Destination                |                |              |            |        |
| ТОВ.            | Destination                |                |              |            |        |
|                 |                            |                |              |            |        |
| ITEM NO<br>0002 | SUPPLIES/SERVICES          | QUANTITY<br>4  | UNIT<br>Each | UNIT PRICE | AMOUNT |
|                 | SPARE LAMPS - PN:PRJ-F     |                |              |            |        |
|                 | FFP<br>PURCHASE REQUEST NU | MBER: W56MES-4 | 4225-2368    |            |        |
|                 |                            |                |              |            |        |
|                 |                            |                |              |            |        |
|                 |                            |                |              | NET AMT    |        |
|                 |                            |                |              |            |        |
| <b>505</b>      |                            |                |              |            |        |
| FOB:            | Destination                |                |              |            |        |
|                 |                            |                |              |            |        |
| ITEM NO         | SUPPLIES/SERVICES          | QUANTITY       | UNIT         | UNIT PRICE | AMOUNT |
| 0003            | CEILING MOUNT KIT - PM     | 4<br>1-750     | Each         |            |        |
|                 | FFP<br>PURCHASE REQUEST NU | MRFR· W56MFS-  | 1225-2368    |            |        |
|                 |                            |                |              |            |        |
|                 |                            |                |              |            |        |
|                 |                            |                |              | NET AMT    |        |
|                 |                            |                |              | INET AWIT  |        |

FOB: Destination

## INSPECTION AND ACCEPTANCE TERMS

# Supplies/services will be inspected/accepted at:

| CLIN | INSPECT AT | INSPECT BY | ACCEPT AT | ACCEPT BY |
|------|------------|------------|-----------|-----------|
| 0001 | N/A        | N/A        | N/A       | N/A       |
| 0002 | N/A        | N/A        | N/A       | N/A       |
| 0003 | N/A        | N/A        | N/A       | N/A       |

### **DELIVERY INFORMATION**

| CLIN | DELIVERY DATE | QUANTITY | SHIP TO ADDRESS  | UIC     |
|------|---------------|----------|--|---------|
| 0001 | 15-SEP-2004   | 4        | DETROIT AREA OFFICE . 6309 W. JEFFERSON BUILDING 414 DETROIT MI 48209 FOB: Destination | H7L8100 |
| 0002 | 15-SEP-2004   | 4        | (SAME AS PREVIOUS LOCATION) FOB: Destination   | H7L8100 |
| 0003 | 15-SEP-2004   | 4        | (SAME AS PREVIOUS LOCATION) FOB: Destination   | H7L8100 |

#### CLAUSES INCORPORATED BY REFERENCE

| 52.212-4           | Contract Terms and ConditionsCommercial Items        | OCT 2003 |
|--------------------|--|----------|
| 52.212-5           | Contract Terms and Conditions Required to Implement  | JUN 2004 |
|                    | Statutes or Executive OrdersCommercial Items         |          |
| 52.222-41          | Service Contract Act Of 1965, As Amended             | MAY 1989 |
| 252.204-7004 Alt A | Required Central Contractor Registration Alternate A | NOV 2003 |
| 252.212-7001       | Contract Terms and Conditions Required to Implement  | JUN 2004 |
|                    | Statutes or Executive Orders Applicable to Defense   |          |
|                    | Acquisitions of Commercial Items                     |          |